



P.O. Box 305025  
Montgomery, Alabama  
36130-5025

STATE OF ALABAMA  
BOARD OF HEATING, AIR CONDITIONING &  
REFRIGERATION CONTRACTORS

Phone: (334) 242-5550  
Email: [staff@hacr.alabama.gov](mailto:staff@hacr.alabama.gov)  
[www.hacr.alabama.gov](http://www.hacr.alabama.gov)

**APPLICATION FOR LICENSURE**

**TYPE OF APPLICATION**

Mark which type of license you are applying for (mark all that apply):

- ☐ INACTIVE HVAC \$95.00
- ☐ INACTIVE REFRIGERATION CONTRACTOR \$95.00
- ☐ ACTIVE HVAC CONTRACTOR \$190.00
- ☐ ACTIVE REFRIGERATION CONTRACTOR \$190.00

**\*ACTIVE CONTRACTORS MUST SUBMIT:**

- ☐ Performance Bond in the Amount of \$15,000 in the Business Name
- ☐ Corporation Documents or Certificate of Foreign Authority
- ☐ Contractor Information Form (AL-1) and/or Business Information Form (AL-2)

**Be advised your application could be delayed if you use a 3<sup>rd</sup> party licensing organization. The Board cannot discuss your application information with anyone except the applicant. An affidavit from the processor is insufficient to discuss your licensing information.**

Method of licensure (check one):

- ☐ Reciprocal (Use this application and forms AL-2, VL-1 and VL-2)
- ☐ Business Name Change (Use this application and forms AL-2, and updated BF-1)
- ☐ Original – I do not hold a license.

**SECTION A: IDENTIFYING AND CONTACT INFORMATION – All applicants complete this section.**

1. Name: \_\_\_\_\_  
Last First M.I.

2. Address: \_\_\_\_\_  
Street

City County State Zip code

3. Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

4. Email: \_\_\_\_\_

5. Social Security Number: \_\_\_\_\_

## SECTION B: LICENSURE HISTORY

- List all licenses you now hold, or have ever held if applicable:

STATE	LICENSE NUMBER	IS THIS LICENSE <i>CURRENT</i> ?
		Yes      No
		Yes <input type="checkbox"/> No <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>
		Yes <input type="checkbox"/> No <input type="checkbox"/>

**If applying as a Reciprocal Licensee, the Alabama Board office must receive a letter of good standing and copy of the State's rules and regulations from *each* jurisdiction listed above, sent directly from that State's Board office to the Alabama Board office.** Please provide a copy of license.

## SECTION C: DISCLOSURES

Have you ever been convicted of or entered a plea of guilty or nolo contendere (no contest) to any felony in any jurisdiction in the past 12 months?

\_\_\_\_ Yes \_\_\_\_ No If yes, please explain in the space provided below for Board review.

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## SECTION D: CITIZENSHIP

**CITIZENSHIP** This section to be completed in compliance with Ala. Code § 34-14A-7 and Ala. Code § 31-13-7.

I declare under penalty of perjury, under the laws of the State of Alabama that all statements contained in this application, and any accompanying documents, is true and correct, with full knowledge that all statements made in this application are subject to investigation and that any false or dishonest answer to any question may be grounds for denial or subsequent revocation of my license or application.

This section must be completed by the individual responsible in charge or if the responsible in charge is an incorporation, limited Liability Company, or partnership by the responsible in charge.

1. Are you a citizen of the United States?

\_\_\_\_ Yes \_\_\_\_ No If "yes," please read the declaration below, sign, and continue to section 2.

If "no," see question 2 below.

### PROVIDE PROOF OF CITIZENSHIP BY SUBMITTING ONE OF THE ITEMS LISTED ON ATTACHMENT

I hereby declare that I am a citizen of the United States of America and, I sign this declaration under penalties of perjury; making a false, fictitious, or fraudulent statement or representation in this declaration is perjury in the second degree pursuant to Ala. Code § 13A-10-102.

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Signature of Applicant

Date

- OR -

2. If you are **NOT** a citizen of the United States, are you an alien who is lawfully present in the United States of America?

\_\_\_ Yes \_\_\_ No If "yes," please read the declaration below and sign.

PROVIDE PROOF OF LAWFUL PRESENCE BY SUBMITTING ONE OF THE ITEMS LISTED ON ATTACHMENT

I hereby declare that I am an alien lawfully present in the United States of America.

I sign this declaration under penalties of perjury; making a false, fictitious, or fraudulent statement or representation in this declaration is perjury in the second degree pursuant to Ala. Code § 13A-10-102.

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Signature of Applicant

Date

## SECTION E: PAYMENT INFORMATION

In order to fully process application please enclose the processing fee by check, credit card or money order made payable to "State of Alabama. "Fees for Active contractors are \$190.00 annually and \$95.00 for inactive contractors annually.

I, the Responsible in Charge named herein, do declare and affirm under penalty of perjury that the foregoing information is true and complete to the best of my knowledge and belief.

RESPONSIBLE SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Enter Payment Information Below: The board only accepts credit cards, money orders, or cashiers checks. **All payments are non-refundable.**

Card Number: \_\_\_\_\_ Expire Date: \_\_\_\_\_ CVV2: \_\_\_\_\_

Be advised there is a 4% convenience fee added to all card transactions. The fee may show as an iGov charge.

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Signature (Required for credit card processing)      Date:

Date Received:

Check No:

Amount:

**PROOF OF CITIZENSHIP**  
Code of Alabama 1975, Section 31-13-29(g)  
From Act 2012-491

1. A driver's license or non-driver identification card issued by the Alabama Department of Public Safety or the equivalent governmental agency of another state within the United States, provided that the governmental agency of another state within the United States requires proof of lawful presence in the United States as a condition of issuance of the driver's license or non-driver identification card.
2. A birth certificate indicating birth in the United States or one of its territories.
3. Pertinent pages of a United States valid or expired passport identifying the person and the person's passport number, or the person's United States passport.
4. United States naturalization documents of the number of the certificate of naturalization.
5. Other documents or methods of proof of United States citizenship issued by the federal government pursuant to the Immigration and Nationality Act of 1952, as amended.
6. Bureau of Indian Affairs card number, tribal treaty card number, or tribal enrollment number.
7. A consular report of birth abroad of a citizen of the United States of America.
8. A certificate of citizenship issued by the United States Citizenship and Immigration Services.
9. A certification of report of birth issued by the United States Department of State.
10. An American Indian card, with KIC classification, issued by the United States Department of Homeland Security.
11. Final adoption decree showing the person's name and United States birthplace.
12. An official United States military record of service showing the applicant's place of birth in the United States.
13. An extract from a United States hospital record of birth created at the time of the person's birth indicating the place of birth in the United States.
14. AL-verity.
15. A valid Uniformed Services Privileges and Identification Card.
16. Any other form of identification that the Alabama Department of Revenue Authorizes, through an administrative rule promulgated pursuant to the Alabama Administrative Procedure Act, to be used to demonstrate or confirm a person's United States citizenship or lawful presence in the United States, provided that the identification requires proof of lawful presence in the United States as a condition of issuance.

**PROOF LAWFUL PRESENCE OF NON-CITIZEN**  
Code of Alabama 1975, Section 31-13-3-(10) [Law Desk]

1. A valid, unexpired Alabama driver's license.
2. A valid, unexpired Alabama non-driver identification card.
3. A valid tribal enrollment card or other form of tribal identification bearing a photograph or other biometric identifier.
4. Any valid United States federal or state government issued identification document bearing a photograph or other biometric identifier, if issued by an entity that requires proof of lawful presence in the United States before issuance.
5. A foreign passport with an unexpired United States Visa and a corresponding stamp or notation by the United States Department of Homeland Security indicating the bearer's admission to the United States.
6. A foreign passport issued by a visa waiver country with the corresponding entry stamp and unexpired duration of stay annotation or an I-94W form by the United States Department of Homeland Security indicating the bearer's admission to the United States.

**STOP**

**IF YOUR COMPANY IS NOT  
REGISTERED AS A FOREIGN  
CORPORATION WITH THE  
ALABAMA SECRETARY OF  
STATE YOU MUST FILE PRIOR  
TO SENDING THIS  
APPLICATION FOR REVIEW**

**VISIT:**

**[https://www.sos.alabama.gov  
/business-entities/foreign-  
corporations](https://www.sos.alabama.gov/business-entities/foreign-corporations)**

STATE OF ALABAMA

FOREIGN CORPORATION (BUSINESS OR NON-PROFIT)  
APPLICATION FOR REGISTRATION

PURPOSE: In order to register a foreign entity (any entity formed outside of Alabama) to transact business in Alabama, the entity must deliver to the Secretary of State for filing an Application for Registration pursuant to Section 10A-1-7.04, *Code of Alabama 1975*.

INSTRUCTIONS: **Mail 2 copies of this completed form along with a self-addressed, stamped envelope to:**

**\*Secretary of State, Business Services, P.O. Box 5616, Montgomery, Alabama 36103.**

\*Include a check, money order, or credit card payment for the **\$150.00** processing fee.

\*You may file the Application for Registration online in the time it takes to type this request.

\*The entity will not be registered if the credit/debit card does not authorize and will be removed from the index if the check is dishonored (\$30 fee).

**This form must be typed and will not be accepted via email.**

**Check One:**      \_\_\_\_\_ Business/For-Profit Corporation      \_\_\_\_\_ Non-Profit Corporation

1. The legal name of the foreign corporation as recorded in the jurisdiction in which it was formed/incorporated:

2. \_\_\_\_\_  
The name of the foreign entity for use in Alabama (only if different from the legal name\*):

\_\_\_\_\_

\*A fictitious name may be used **only if the legal entity name is not available** for use in Alabama or the name does not contain the words "corporation" or "incorporated" or an abbreviation of one of the words (such as Inc. or Corp.)

3. If a fictitious name is used, the undersigned certifies the resolution of the Corporation's governing authority to adopt the fictitious name for use in Alabama and affirms the authority to make such a certification under Section 10A-1-7.07.

4. **\*A copy of the name reservation received from the Office of the Alabama Secretary of State must be attached.\***

5. Street (**No PO Boxes**) address of principal office: \_\_\_\_\_

\_\_\_\_\_

Mailing address (if different from street address) \_\_\_\_\_

(For SOS Use Only)

This form was prepared by: (type name and full address)

**FOREIGN CORPORATION (BUSINESS OR NON-PROFIT) APPLICATION FOR REGISTRATION**

6. The undersigned certifies that the foreign entity currently exists as a valid entity of the type stated above under the laws of the entity's jurisdiction of formation.
7. Corporation's jurisdiction of formation: \_\_\_\_\_
8. Date of the corporation's formation in state/country of jurisdiction: \_\_\_\_/\_\_\_\_/\_\_\_\_ (MM/DD/YYYY)
9. Name of registered agent for service of process (**MUST** be physically located in Alabama): \_\_\_\_\_  
\_\_\_\_\_
10. Street (**No PO Boxes**) address of registered office of registered agent (**MUST** be physically located in Alabama):  
\_\_\_\_\_  
Mailing address **in** Alabama of registered agent/office (if different from street address) \_\_\_\_\_  
\_\_\_\_\_
11. The foreign corporation began or will begin transacting business in Alabama (**a date must be provided**):  
Began or will begin doing business: \_\_\_\_/\_\_\_\_/\_\_\_\_ (MM/DD/YYYY)

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Date (MM/DD/YYYY)

\_\_\_\_\_  
Typed name **and** title of signature Below

\_\_\_\_\_  
Signature of person authorized to sign per 10A-1-4.01

**Dear Alabama Business Owner:**

Recently, the Alabama Legislature passed ACT 2021-223, which is a new law that requires the Secretary of State's Office to collect data about small businesses, minority-owned businesses, and women-owned businesses. Your participation in this survey will aid the state in identifying businesses that may be eligible for assistance or resources.

Please check the boxes that apply to your business:

**SMALL BUSINESS:**

- ☐ Any independently owned and operated business with no more than 50 full-time employees, a majority of whom have their permanent place of residence in the state.

**MINORITY-OWNED BUSINESS:** (African American, Hispanic, Asian American, or Native American)

- ☐ An independently owned and operated business that is at least 51% owned or controlled by one or more minority individuals, a majority of whom have their permanent place of residence in the state.

**OR**

- ☐ A publicly owned business of which at least 51% of the stock is owned and controlled by one or more minority individuals and whose daily management and operations are under the control of one or more of these minority individuals, a majority of whom have their permanent place of residence in the state.

**WOMAN-OWNED BUSINESS:**

- ☐ An independently owned and operated business that is at least 51% owned or controlled by one or more women, a majority of whom have their permanent place of residence in the state.

**OR**

- ☐ A publicly owned business of which daily management and operations are under the control of a woman or group of women, a majority of whom have their permanent place of residence in the state, and who own and control at least 51% of the stock of the business or an equivalent ownership stake.

**OTHER:**

- ☐ Check this box if you prefer not to respond.

**If none of these apply to your business, please disregard.**

**Thank you for your contributions to the State of Alabama.**



**Secretary of State Credit Card or Prepaid Payment Option/Return/Hold Sheet:** If you do not send an acknowledgement copy and a pre-addressed postage paid envelope with the filing you will not receive a receipt from the Secretary of State's Office. Hold for pickup request will have the receipt attached. The document of record will be stamped showing the receipt of the filing fee but will not show convenience fees (these fees are 3% of the total charge plus \$2.00).

**Information MUST be typed or filing will be returned without review.**

Entity Name: \_\_\_\_\_

Service Requested:   X   \$150.00 Registration filing fee

Hold at Front Desk for pick-up by: \_\_\_\_\_

**There is no notification service/call for pick-up.**

**Choose one of the following:**

\_\_\_\_\_ Check/money order is attached-Please make one check payable for each filing to the Alabama Secretary of State. Do not use one check for multiple filings.

\_\_\_\_\_ Charge fees to prepaid account: Account Number \_\_\_\_\_  
and Account Name \_\_\_\_\_

\_\_\_\_\_  
Typed Name & Signature of Authorized Individual on Account

\_\_\_\_\_ Credit Card Type: \_\_\_\_\_ (Visa, MC, Discover & AmEx)

Card Number: \_\_\_\_\_ Expiration Mo/Yr.: \_\_\_\_\_ / \_\_\_\_\_ (MM/YY)

Card Holder Name: \_\_\_\_\_

Complete Billing Address: \_\_\_\_\_  
Street or PO Box

\_\_\_\_\_  
City State Zip

Signature of Card Holder: \_\_\_\_\_

**MUST be Signature of Card Holder**



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[www.hacr.alabama.gov](http://www.hacr.alabama.gov)

**SECTION A: BUSINESS INFORMATION**

1. Business Name: \_\_\_\_\_

2. Address: \_\_\_\_\_  
Street

\_\_\_\_\_  
City County State Zip code

3. Mailing Address: \_\_\_\_\_  
Street

\_\_\_\_\_  
City County State Zip code

4. Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

5. Email: \_\_\_\_\_

6. Responsible in Charge: \_\_\_\_\_

In order to fully process application please enclose the processing fee by cashier's check, credit card or money order made payable to "State of Alabama. "Fees for Active contractors are \$190.00 annually and \$95.00 for inactive contractors annually. See Section D on form AL-1 to enter payment information.

I, the Responsible in Charge named herein, do declare and affirm under penalty of perjury that the foregoing information is true and complete to the best of my knowledge and belief.

RESPONSIBLE SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Be advised your application could be delayed if you use a 3<sup>rd</sup> party licensing organization. The Board cannot discuss your application information with anyone except the applicant. An affidavit from the processor is insufficient to discuss your licensing information.

Continue to Section B

## SECTION B: LIST OF CERTIFIED CONTRACTORS

Please list all Alabama certified contractors and their license numbers.

New applicants will be issued a certification when application is filed:

(1) \_\_\_\_\_ Certification # \_\_\_\_\_

(2) \_\_\_\_\_ Certification # \_\_\_\_\_

(3) \_\_\_\_\_ Certification # \_\_\_\_\_

I wish to inform you that the name listed above is a bona fide active heating and/or air conditioning organization as described on this information sheet and that all information hereby submitted is complete and accurate.

If a partnership, a partner sign here: \_\_\_\_\_  
Date

If a corporation, president sign here: \_\_\_\_\_  
Date

If an LLC, managing member sign here: \_\_\_\_\_  
Date

# CONTRACTOR'S PERFORMANCE BOND

BOND# \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS, That we \_\_\_\_\_

Business Name Only

\_\_\_\_\_ of \_\_\_\_\_,

Address

as Principal, and \_\_\_\_\_, as Surety, are held and firmly bound unto the State Board of Heating, Air Conditioning and Refrigeration Contractors, created by the provisions of Code of Alabama 1975,34-31-18, Et. Seq., in the amount of fifteen thousand dollars (\$15,000.00) for payment whereof well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns jointly and severally, firmly by these presents.

The condition of the foregoing obligation is such, however, that, whereas, the said Principal is engaged in the business of: (check one or both)

☐ Heating and Air Conditioning Contracting; or ☐ Refrigeration Contracting

in the State of Alabama, now if the said Principal shall faithfully observe all ordinances and laws of the State of Alabama and of any municipal corporation and county of this State, within which the Principal shall engage in any work, pertaining to said business or businesses, whether now or hereafter enacted, together with all rules, regulations and building codes established under the authority of said laws or ordinances; and shall perform in a workmanlike manner all work undertaken by said Principal in the prosecution of said business or businesses; and shall indemnify and save harmless the aforesaid State Board of Heating, Air Conditioning and Refrigeration Contractors from all liability occasioned or arising from acts done or omitted by said Principal, its servants or agents, in doing said work or from any unfaithful or inadequate work; and shall defend all suits brought against the State Board of Heating, Air Conditioning and Refrigeration Contractors based, in whole or in part, upon any act of default for which said Principal is responsible, and pay the costs and expenses thereof, and pay such damages as any person, firm or corporation may sustain by reason of violation of said laws, ordinances, rules, regulations or building codes by said Principal, its servants or agents, or by reason of the negligence of said Principal, its servants or agents, in the prosecution of said business or businesses, then this bond to be void, otherwise to remain in full force and effect.

Except as to liability accruing prior to the effective date of cancellation, the surety's liability on this bond shall be terminated fifteen (15) days after receipt by the Executive Director of State Board of Heating, Air Conditioning and Refrigeration Contractors of written notice of the surety's intent to cancel.

IN WITNESS WHEREOF, the said Principal and the said Surety have hereunto set their hands and seals at

\_\_\_\_\_, \_\_\_\_\_  
City State

on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Surety's Agent

By \_\_\_\_\_  
Principal Signature

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Surety

\_\_\_\_\_  
Phone Number

By \_\_\_\_\_  
Attorney -In-Fact

**This bond will be in effect until \_\_\_\_\_.**  
**Expiration Date**

**PROOF OF CITIZENSHIP**  
**Code of Alabama 1975, Section 31-13-29(g)**  
**From Act 2012-491**

1. A driver's license or non-driver identification card issued by the Alabama Department of Public Safety or the equivalent governmental agency of another state within the United States, provided that the governmental agency of another state within the United States requires proof of lawful presence in the United States as a condition of issuance of the driver's license or non-driver identification card.
2. A birth certificate indicating birth in the United States or one of its territories.
3. Pertinent pages of a United States valid or expired passport identifying the person and the person's passport number, or the person's United States passport.
4. United States naturalization documents of the number of the certificate of naturalization.
5. Other documents or methods of proof of United States citizenship issued by the federal government pursuant to the Immigration and Nationality Act of 1952, as amended.
6. Bureau of Indian Affairs card number, tribal treaty card number, or tribal enrollment number.
7. A consular report of birth abroad of a citizen of the United States of America.
8. A certificate of citizenship issued by the United States Citizenship and Immigration Services.
9. A certification of report of birth issued by the United States Department of State.
10. An American Indian card, with KIC classification, issued by the United States Department of Homeland Security.
11. Final adoption decree showing the person's name and United States birthplace.
12. An official United States military record of service showing the applicant's place of birth in the United States.
13. An extract from a United States hospital record of birth created at the time of the person's birth indicating the place of birth in the United States.
14. AL-verity.
15. A valid Uniformed Services Privileges and Identification Card.
16. Any other form of identification that the Alabama Department of Revenue Authorizes, through an administrative rule promulgated pursuant to the Alabama Administrative Procedure Act, to be used to demonstrate or confirm a person's United States citizenship or lawful presence in the United States, provided that the identification requires proof of lawful presence in the United States as a condition of issuance.

**PROOF LAWFUL PRESENCE OF NON-CITIZEN**  
**Code of Alabama 1975, Section 31-13-3-(10) [Law Desk]**

1. A valid, unexpired Alabama driver's license.
2. A valid, unexpired Alabama non-driver identification card.
3. A valid tribal enrollment card or other form of tribal identification bearing a photograph or other biometric identifier.
4. Any valid United States federal or state government issued identification document bearing a photograph or other biometric identifier, if issued by an entity that requires proof of lawful presence in the United States before issuance.
5. A foreign passport with an unexpired United States Visa and a corresponding stamp or notation by the United States Department of Homeland Security indicating the bearer's admission to the United States.
6. A foreign passport issued by a visa waiver country with the corresponding entry stamp and unexpired duration of stay annotation or an I-94W form by the United States Department of Homeland Security indicating the bearer's admission to the United States.



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STATE OF ALABAMA  
BOARD OF HEATING, AIR CONDITIONING &  
REFRIGERATION CONTRACTORS

Phone: (334) 242-5550  
Fax: (334) 242-5555  
[www.hacr.alabama.gov](http://www.hacr.alabama.gov)

# PROOF OF CITIZENSHIP COMPLIANCE FORM

Code of Alabama 1975, Section 31-13-29(g)

Please attach a COPY of your identification found on the list on the back of this form and return to the Board in the envelope provided.

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CERTIFICATION NUMBER(S)

# VERIFICATION OF LICENSE



## STATE OF ALABAMA BOARD OF HEATING, AIR CONDITIONING & REFRIGERATION CONTRACTORS

1.
2.
3.
4.
5.
6.

7.

8. Name: \_\_\_\_\_  
First MI Last

9. Address: \_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip Code

10. Home Phone: \_\_\_\_\_ 4. Home Phone: \_\_\_\_\_ 5. Cell Phone: \_\_\_\_\_

1. Name of Licensing Agency: \_\_\_\_\_

2. Address: \_\_\_\_\_  
Street

\_\_\_\_\_  
City State Zip Code

3. The above name applicant licensed to practice as a (formal license title) \_\_\_\_\_ in the State of

\_\_\_\_\_. 4. Applicant License Number: \_\_\_\_\_ 5. Original Issue Date: \_\_\_\_\_

6. Expiration Date: \_\_\_\_\_ 7. Exam Type (Block, PSI, Etc.): \_\_\_\_\_ 8. Exam Score: \_\_\_\_\_ Exam Date: \_\_\_\_\_

9. Has any disciplinary action been taken against this license, or are any unresolved disciplinary actions or complaints pending against this applicant? (Circle one) Yes or No

\_\_\_\_\_  
Signature of Agency Representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name and Title (please print)

BOARD SEAL



P.O. Box 305025  
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STATE OF ALABAMA  
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**AFFIDAVIT OF UNDERSTANDING**

I, \_\_\_\_\_, state on oath and affirm:  
(Name)

1. I am \_\_\_\_\_ of \_\_\_\_\_.  
(Position) (Name of Company)

I am currently a licensed contractor under the laws of \_\_\_\_\_.  
(State)

I have been a licensed contractor for \_\_\_\_\_ years.  
(Number of Years)

2. I am seeking to be licensed as a heating and air conditioning and/or refrigeration contractor in the State of Alabama under its reciprocal agreement with \_\_\_\_\_. I certify that I meet all requirement of the reciprocal agreement.  
(State)

3. Although I am not required to pass the Written Examination before becoming licensed in Alabama, I recognize that I am not exempted from the laws of the State. By executing this affidavit, I agree to comply with all laws, rules, and regulations of the State of Alabama Board of Heating, Air Conditioning and Refrigeration Contractors.

State of \_\_\_\_\_

County of \_\_\_\_\_

Sworn before me this \_\_\_\_\_ day

of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Signature of Affiant

Commission expires \_\_\_\_\_