

November 15, 2023 100 N. Union Street, Suite 986 Montgomery, Alabama 36104 Chairman, Susan Bolt

- 1. Call to Order 11:03 a.m. Roll Call
- 2. Approval of Minutes of the August 9, 2023, Board Meeting Approved Myers, Webb
- 3. Appearances
 - A. Patrick Price No Show
- 4. Agency Report & New Business
 - A. Election of New Officers for 2024
 - 1. 2024 Chairman Wilbur Webb Approved Bolt, Richard
 - 2. 2024 Vice Chairman Tim Jordan Approved Harper, Forbus
 - 3. 2024 Secretary Misty Forbus Richard, Owen
 - B. Set 2024 Meeting Dates Approved Hall, Jordan
 - 1. Wednesday, February 7, 2024, at the Board Office in Montgomery at 11:00 a.m.
 - 2. Thursday, May 8, 2024, at an Alabama State Park Lodge (i.e. The Lodge at Lake Guntersville State Park or The Lodge at Lakepoint State Park, Eufaula) at 11:00 a.m.
 - 3. Wednesday, August 7, 2024, at the Board Office in Montgomery at 11:00 a.m.
 - 4. Wednesday, November 13, 2024, at the Board Office in Montgomery at 11:00 a.m.
- 5. Authority for Executive Director to Authorize Reciprocity with South Carolina Contractors Board Approved Hall, Myers
- 6. Officer, Board and Committee Reports
 - A. Investigative Committee Recommendations Bret Warren
 - Disciplinary Action Going Forward 14 Probable Cause Cases Approved Forbus, Harper

- 2. Disciplinary Action Past Action Approved Harper, Forbus
 - a. Consent Agreements 1
 - b. Settlement Agreements 8
- B. Education Committee Chairman Tim Jordan
 - 1. General Recommendations Accepted/ Approved Harper, Owen
 - a. New Providers 1 New Provider
 - b. New Courses 3 New Courses
 - c. New Instructor 4 New Instructors
 - 2. Recommendation to Approve New Curriculum
 - a. Interplay Approved Richard, Webb
- 7. Fourth Quarter 2023 Financial Report
- 8. Executive Director Performance Appraisal and Pay Increase to Step 18 of Pay Grade 82 Approved Jordan, Harper
- 9. Ratification of 104 New Certified Contractors Approved Harper, Warren
- 10. Approval to Pay Expenses Webb, Forbus
- 11. Adjourn Forbus, Myers 11:50 a.m.