

100 N. Union Street, Suite 986 Montgomery, Alabama 36104 Chairman, Wilber Webb

- 1. Call to Order 11:01 a.m. - Roll Call
- 2. Approval of Minutes of the November 15, 2023, Board Meeting – Approved – Bolt, Aglan
- 3. **Appearances**
 - A. Phillip Grammer – Request for 2nd License (Grammer Enterprises) – Approved – Hall, Bolt
- 4. Agency Report & New Business
 - Α. Ratify Reciprocity Agreement Between Alabama and South Carolina Contractors Board -Approved – Hall, Jordan
 - Β. Synopsis of Proposed Legislation for 2024
 - C. May Meeting Details - Thursday, May 23, 2024, at 10:00 a.m. - Lakepoint Lodge, Lakepoint State Park, 2nd Ave, Eufaula, AL 36027
 - D. New Software Contract for Licensing and Compliance Database Provider
- Officer, Board and Committee Reports 5.
 - Α. Investigative Committee Recommendations – Bret Warren
 - 1. Disciplinary Action Going Forward – 14 Probable Cause Cases – Accepted – Bolt, Aglan
 - 2. Disciplinary Action – Past Action – Accepted – Bolt, Aglan
 - a. Consent Agreements – 1
 - b. Settlement Agreements - 6

- B. Education Committee Chairman Tim Jordan
 - 1. General Recommendations Accepted Richard, Hall
 - a. Courses 3 New Courses Approved, 1 Course Denied
- 6. First Quarter FY 2024 Financial Report
- 7. Ratification of 85 New Certified Contractors Approved Harper, Jordan
- 8. Approval to Pay Expenses Hall, Davis
- 9. Adjourn Myers, Warren 11:46 a.m.