



**Board of Heating, Air Conditioning & Refrigeration Contractors  
100 North Union Street, Suite 986  
Montgomery, Alabama 360104**

**February 11, 2026**

- 1. Call to Order 11:04 a.m.**
- 2. Roll Call – Roll Established – Quorum Present**
- 3. Approval of Minutes of the November 19, 2025, Board Meeting – Approved – Bolt, Hall**
- 4. Appearances**
  - A. Jacob Wehunt Request for 2<sup>nd</sup> License – Approved – Richard, Smiley**
- 5. Agency Report & New Business**
  - A. Discussed creating new rules regarding second Licensing. Will create rule requiring a contractor to hold a license for at least 12 months from the time of first issuance before they can request a second license. The 12 month period may be waived if contractor holds an active license in another state for at least 12 months.**
  - B. License Revocation for Randy Englebert – Continued to May 21, 2026 – Richard, Bolt**
  - C. Electrical Board Status Update**

- D. **Legislation regarding fees and Board pay update. As of February 11, 2026, the bill has not been filed. The intent is to ask a sponsor the week of February 16, 2026.**
  - E. **Set May 21, 2026, Board Meeting. The meeting will be held at DeSoto State Park in Scottsboro/Ft. Payne, Alabama. Information regarding lodging will be sent next month.**
- 6. Officer, Board and Committee Reports**
- A. **Investigative Committee Recommendations- Chairman Mark Gallier**
    - 1. **Disciplinary Actions Going Forward - 5 Probable Cause - Approved – Webb, Hall**
    - 2. **Disciplinary Actions - Past Action - Accepted – Webb, Hall**
      - a. **Settlement Agreements – 4**
      - b. **Consent Agreements – 1**
  - B. **Education Committee Recommendations - Chairman Dewayne Jenkins**
    - 1. **General Recommendations - Accepted – Webb, Aglan**
      - a. **New Providers– 2**
        - i. **Sharp Edge Training – Approved**
        - ii. **Johnstone University – Approved**
      - b. **New Courses – 20**
      - c. **New Instructors – 3 – Approved – 1 – Denied**
      - d. **Non-Traditional Requests**
      - e. **Examinations**
        - i. **Farnsworth Coleman – Approved**
- 7. First Quarter FY 2026 Financial Report - Presented by Nelda Claybrook**
- 9. Ratification of 99 New Certified Contractors – Gallier, Webb**
- 10. Approval to Pay Expenses – Richard, Bolt**

**11. Adjourn 11:59 p.m. – Jenkins, Bolt**